

File # 2039552/MTC/LH/Dall

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2003-01-31 11:26:04

Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030146511

COOK COUNTY RECORDER

EUGENE "GENE" MOORE MARKHAM OFFICE

B/erbet
FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 9-25-01 A/K/A TRUST# 01-2344 and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the 3 day OCTOBER 2001 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS in book _____ of records, on page _____, as document NO. 001.011325 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THE EAST 1/2 OF LOT 11 AND THE WEST 18 1/2 FEET OF LOT 12 IN THE SUBDIVISION OF LOT 8 AND THE WEST 88 FEET OF LOT 7 IN BLOCK 1 IN ANDERSONVILLE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 2117996, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-07-404-021-0000

Address(es) of Premises : 1646 W WINONA STREET, CHICAGO, ILLINOIS 60640

Witness _____ hand _____ and seal _____, this 08 of AUGUST, 2002.

By: *[Signature]* (SEAL)

Attest: *[Signature]* (SEAL)

Mail to:

Maureen Pikarski
25 E. Washington #100
Chicago, IL 60602



zm

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 08 day of AUGUST, 2002.

DETA MERTSOC

NOTARY PUBLIC

Commission Expires _____



Notary Public, Cook County Clerk's Office