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2003/01/31 09:50:23  
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE**

Loan No. 000007001964683897

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rachel Gibbons And Scott E. Gibbons, Wife And Husband, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 12, 2001, and recorded on April 16, 2002, in Document 0020435657 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#: 18054170170000 LOT 191 IN ELMORE'S LEITCHWORTH SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 5/23/93.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of ILLINOIS, County/City of COOK, Sent on October 23, 2002 .

Address(es) of premises: 320 SOUTH LEITCH, LA GRANGE, IL, 60525-0000

Witness my hand and seal December, 26, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION,  
ATTORNEY IN FACT FOR FEDERAL NATIONAL  
MORTGAGE ASSOCIATION

Happy Stevens  
Vice President




Handwritten initials or mark

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 26, 2002.

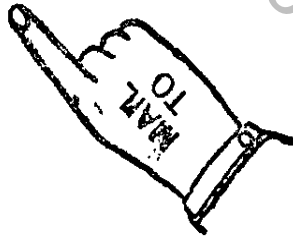


Lisa E Sievers  
Notary Public  
Lifetime Commission



Prepared by: Herman P Baker  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001964683897  
  
County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 241678659585



Property of Cook County Clerk's Office