

UNOFFICIAL COPY

0030146850

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2003-01-31 10:51:03

Cook County Recorder

28.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE



0030146850

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
PRIME FINANCIAL GROUP, INC.				JANET WHITE		
ADDRESS				ADDRESS		
2516 Waukegan Rd, #336, Glenview, IL 60025				1512 N. Cleveland, Chicago, IL 60610		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-486-0055		0021064750				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JEM	12%	\$30,000	9/6/02	3/12/03		090102EM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Prime Financial Group, Inc.  
of the County of Cook and State of Illinois  
for and in consideration of the payment of all or a portion of the indebtedness secured by the Property  
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and  
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage  
bearing date the 27th day of November, 2002, and recorded in the Recorder's (Registrar's)  
Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records,  
on Page \_\_\_\_\_, as Document No. 0021064750 to the premises therein described as follows, situated in  
the County of Cook, State of Illinois, to wit the property described in Schedule A on the  
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.  
Permanent Real Estate Index Number(s): 17-04-109-035-0000  
Address(es) of Premises: 1512 N. Cleveland, Chicago, IL 60610

2 Pgs

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Witness its hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_

MORTGAGEE:

By: [Signature]  
President

Its: \_\_\_\_\_

Attest: [Signature]

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

STATE OF Illinois )  
COUNTY OF Cook ) ss



I, Michelle D. Miles, a notary public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY THAT J. Edward Miles personally known to me to be  
the President of Prime Financial Group Inc.  
corporation, and J. Edward Miles personally known to me to be the Secretary  
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such President  
and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed  
hereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this 27<sup>th</sup> day of December 2002

Commission expires: May, 1, 2004

Michelle D Miles  
Notary Public

SCHEDULE A

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This instrument was prepared by:

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COPY

WHEN RECORDED MAIL TO:  
PRIME FINANCIAL GROUP, INC.  
2516 WAUKEGAN ROAD #336  
GLENVIEW, ILLINOIS 60025

Loan Number: 090102EM

## MORTGAGE

THIS MORTGAGE is made this 6th day of SEPTEMBER, 2002  
between the Mortgagor, JANET J. WHITE, AN UNMARRIED WOMAN

(herein "Borrower"),  
and the Mortgagee, PRIME FINANCIAL GROUP, INC., AN ILLINOIS CORPORATION

a corporation organized and existing under the laws of ILLINOIS  
whose address is 2516 WAUKEGAN ROAD #336, GLENVIEW, ILLINOIS 60025

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 30,000.00, which  
indebtedness is evidenced by Borrower's note dated SEPTEMBER 6, 2002 and extensions and renewals thereof  
(herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner  
paid, due and payable on MARCH 12, 2003

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment  
of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the  
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey  
to Lender the following described property located in the County of COOK

, State of Illinois:

LOT 6 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 2 AND 3 AND THE WEST 33 FEET OF  
BLOCK 1 IN STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
A.P.N.: 17-04-109-035-0000

THIS SECURITY INSTRUMENT IS SUBORDINATE TO AN EXISTING FIRST LIEN(S) OF  
RECORD.

which has the address of 1512 NORTH CLEVELAND, CHICAGO

[Street]

[City]

Illinois

60610

(herein "Property Address");

[Zip Code]

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Property of Cook County Clerk's Office