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0030146874

1090/0041 87 006 Page 1 of 2
2003-01-31 13:06:01
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000007234232

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard H. Slonina And Robina Slonina, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 10, 1993, and recorded on May 20, 1993, in Document 93-384879 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 13311060270000: LOT 13 (EXCEPT THE WEST 60 FEET THEREOF) IN BLOCK 7 IN MONTCLARE, BEING SAYRE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND THAT PART SOUTH OF FULLERTON AVENUE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTIN 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 2300 N NEVA AVENUE, CHICAGO, IL, 60635-0000

Witness my hand and seal December, 18, 2002.

CHASE MORTGAGE COMPANY


Nicole Moore
Vice President

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE



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Property of Cook County Clerk's Office

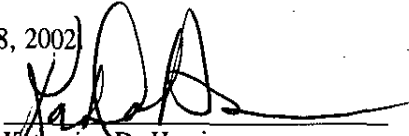
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 18, 2002

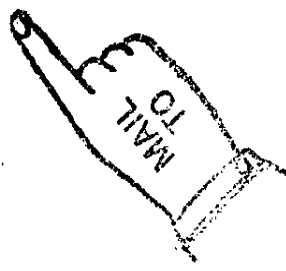

Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Ebonie Washington
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000000907234232

County of: Cook
Investor No: 51A
Investor Category:
Investor Loan No: 24664583881



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