

UNOFFICIAL COPY 0030146899

1091/0014 87 006 Page 1 of 3
2003-01-31 10:23:07
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001994448047

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Christine Depaepe, Single Woman And Jon A. Goldman, A Single Man, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 6, 2001, and recorded on September 20, 2001, in Document 0010876112 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #17054150321001: SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 811 RACINE, CHICAGO, IL, 60622-0000

Witness my hand and seal December, 20, 2002.

CHASE MORTGAGE COMPANY

Robyne Parks
Vice President

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE



UNOFFICIAL COPY

Faded, illegible text, likely bleed-through from the reverse side of the page.

Property of Cook County Clerk's Office

STREET ADDRESS: 811 RACINE, UNIT 1 SOUTH

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-05-415-032-1011

LEGAL DESCRIPTION:

UNITS 811-1 AND PU-3, IN THE RACINE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 IN HARBINE AND ROMAN'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 IF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99828816, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

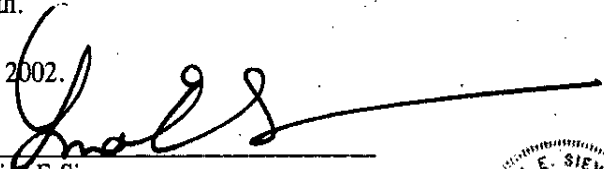
4-1-2014

Property of Cook County Clerk's Office

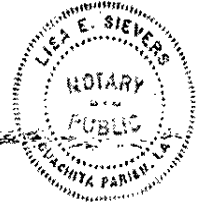
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 20, 2002.



Lisa E Sievers
Notary Public
Lifetime Commission



Prepared by: Johnetta Ford
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001994448047

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241678359841

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office