## UNOFFICIAL COPY 146976

"4914/0041 48 801 Page 1 of 2 2003-01-31 09:48:45 Cook County Recorder 26.50

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895 0030146976

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 845267400
PIN No. 55-31-212-005

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described relow, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, tille, and interest in and to the real estate described in said Deed of Trust, forever discharging the lier from said Deed of Trust.

LOT 2 IN BLOCK 2 OF THE 1HIRD ADDITION OF WILMETTE-LARAMIE SUBDIVISION BEING A SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, 22ST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 2, 1926 AS DOCUMENT NO. 9294925, IN COOK COUNTY, ILLINOIS.

	4/	Ó <sub>x</sub>	
Property Address: 705 LACROS	SE. WILMETTE.	IL 6J091	
Recorded in Volume	at Page		o. <b>0011033461</b>
Parcel ID No. <u>05-31-212-005</u>	of the record of Mon	rtgages for LOOK	County,
ILLINOISand	more particularly des	scribed on said read of Tr	ust referred to herein.
Borrower, MARC HTLLARD AL	PPT.ERAITM A STI	NGLE DERSON	



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Loan No. 845267400

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 5, 2002

OLD KENT MORTGAGE COMPANY

M.L. MARCUM

VICE PRESIDENT

VICKIE HUSTED

ASSISTANT VICE PRESIDENT

STATE OF IDAHC

COUNTY OF BONNEVILLE

On this DECEMBER 5, 2002 before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and **VICKIE HUSTED** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as V.T.CE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KLVT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

(CCMITSSION EXP. 02-16-07) JOÁN COOK

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL PACK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK: HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

(RIL2.F)

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