

UNOFFICIAL COPY

Prepared by and return to:

MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

0030147097

4907/0004 90 001 Page 1 of 3
2003-01-31 10:25:57
Cook County Recorder 28.00

COOK
IL



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
GREGORY G MARKARIAN

to CAPITAL SOURCE LTD

and thereafter assigned to

Last Assignment Book _____, Last Assignment Page _____ dated January 23rd,
2002, calling for the original principal sum of
TWO HUNDRED FIFTY TWO THOUSAND SEVEN HUNDRED DOLLARS
AND 00/100

dollars (\$252,700.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0020122893 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

ADDRESS: 939 W. MADISON ST., #609, CHICAGO, ILLINOIS 60607
PIN: 17-17-206-013-1047

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 13th day of November, 2002.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

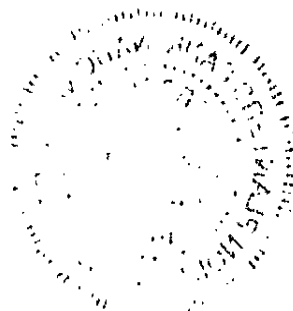
By 
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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Page 1 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDS AND CLERK OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GREGORY G MARKARIAN
0006075075

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of November
2002, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

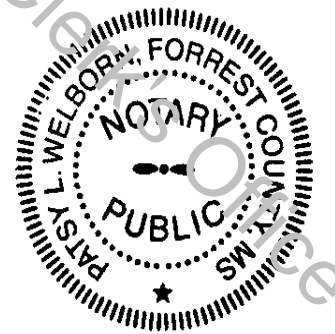
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0006075075
Name: GREGORY G MARKARIAN
Payoff Date: 10/17/2002
Employee ID: 2405

UNIT NUMBERS 609 AND P-39 IN THE MADISION CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF
LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 99831947, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.

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