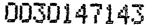
# Recording Requested Br. American Release Corporation FFC AL COPY

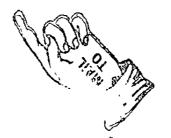
When Recorded Return To:

Julie O'Brien 4752 N Paulina St Unit 2 CHICAGO, IL 60640-4406





4910/0008 53 001 Page 1 of 2003-01-31 08:43:58 Cook County Recorder



#### SATISFACTION

## 

WAMU-VH #:5971642136 "O" rich" Lender ID:F09/1676729968 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JULIE O'BRIFN DIVORCED NOT SINCE REMARRIED, Original Mortgagee: PROFESSIONAL FORTGAGE PARTNERS, INC.
Dated: 03/27/2001 and Recorded 04/25/2001 as Instrument No. 0010345149
Book/Reel/Liber 1790, Page/Folio 02/4, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 14-18-204-039-1002 Property Address: 4752 N. Paulina Street Unit 2, Chicago, IL, 60640

No. Colling IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor to \* Washington Mutual Home Loans, Inc.

On November 14, 2002

By:

ASST. VICE PRESIDENT

ACC\*20021114-0228 ILCOOK COOK IL BAT 18000 KXILSOM1

Page Satisfaction

STATE OF Missouri COUNTY OF Stone

ON November 14, 2002, before me, PEG WEBER, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jeff Prose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

PEG WEBER

Notary Expires: 09/27/2005

PEG WEBER Notary Public - Notary Seal STATE OF MISSOURI **Stone County** My Commission Expires Sept. 27, 2005

(This area for notarial seal)

Prepared By: Jeff Prose, P.O. Ficx 458, Kimberling City, Mo. 65686 417-739-9412 асс 20021114-0228 ILCOOK COOK IL BAT: 180QD/5974012136 KXILSOM1 Kin 36 KXILSU. judicial opinions.

(d) "Community Association Dues, Fees, and Assessments" means all dues, Ieee, assessine on Borrower or the Property by a condominium association, homeowners association originated by check, or similar organization.

(d) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, or similar payer means any transfer of funds, other than a transaction originated by check, or similar payer means any transfer of funds, other than a transaction originated by check, or similar payer means any transfer of funds, other transfer instrument, which is might or similar payer transfer interest or similar payer transfer tr

Date: MARCH 27, 2001

0030147143

Property Address: 4752 N. PAULINA STREET UNIT 2, CHICAGO, ILLINOIS

60640

## EXHIBIT "A"

## LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 2 IN SYLVANIA CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 5 FEET OF LOT 1 AND THE NORTH 22 1/2 FEET OF LOT 2 IN BLOCK 1 IN BALD'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERUDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1885 AS DOCUMENT NO. 624524, IN BOOK 20, PAGE 13, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT BY TO THE DECLARATION OF CONDOMINITIM RECORDED DECEMBER 1, 1998 AS DOCUMENT NUMBER 08083159, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 08083159

PARCELS 3 AND 4: THE EXCLUSIVE RIGHT TO THE USE C 6 5-2 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 08(83) 59.

PARCEL 5: THE EXCLUSIVE RIGHT TO THE USE OF UNIT 2 PORCH A 1 MITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO TIP. DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 08083159.