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4910/8066 53 801 Page 1 of 2 2003-01-31 09:58:14 Cook County Recorder 26.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 37705

MERS MIN#: 100054100001200501 PHONE#: (800) 435-7587

Loan#: 16710234 RLS#. 1650115



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICK CASSIDY, HUSBAND AND LORI LEE CASSIDY, WIFE

Original Mortgagee: DOWNERS GROVE NATIONAL BANK

Mortgage Dated: AUGUST 03, 1999 Recorded on: AUGUST 11, 1999

as Instrument No. 99764377 in Book No. --- at Page No. --

Property Address: 9723 W 125TH STREET, PALOS PARK IL 60464-000/ County of COOK, State of ILLINOIS

PIN# 23-28-402-027

Legal Description: THE WEST 132 FEET OF THE BAST 165 FEET OF THE NOITH 264 FEET OF LOT 7 IN JOHN M. POWELL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DEDICATED FOR HIGHWAY) IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 24, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By:

A Yates, Vice Presiden

Stray

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Page 2

State of CALIFORNIA County of ORANGE

On DECEMBER 24, 2002 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

COMM. # 1275758. NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY

My comm. exp. Sept. 2, 2004

AMBER L. BOOKIL

T.D. Service (ompany, 1820 E. First St., Suite 300 PREPARED BY:

Santa Ana, CA