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2003-01-31 10:54:52

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:11997930



Dawn E. Czeb in MY COMMISSION # DUGY 1515 EXPIRES Fubruary 14, 2006

The undersigned certifies that it is the present owner of a mortgage made by SAM M MARZOUK

to HOMESIDE LENDING INC bearing the date 11/19/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book rage as Document Number 0011163279 The above described mortgag: is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1896 ASHBURY LANE

PIN# 02-29-402-020-10011

dated 11/08/02

HOMESIDE LENDING, INC.

Elsa McKinnon

Vice President

PALATINE, IL 60067

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 11/08/02 by Elsa McKinnon the Vice President of HOMESIDE LENDING, INC

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

EXHIBIT 'A'

11997930

BUILDING 10 UNIT B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ASHBURY COUNTRY HOMES CONDOMINIUM III AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 88286271 AS AMENDED IN THE SOUTEAST 1/4 OF SECTION 29 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNY ILLINOIS

Property of Coop Colling Clerk's Office