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Cook County Recorder



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Fisher and Fisher
File No.54112

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

Midfirst Bank f/k/a Midfirst Savings and
Loan Association
Plaintiff

VS.

Brenda J. Maxwell
American General Finance, Johnny D.
Maxwell, Unknown Owners and Non-
Record Claimants,
Defendant

NO.

03CH01671

This is an attempt to collect
a debt and any information
obtained will be used for
that purpose.

**LIS PENDENS
NOTICE OF FORECLOSURE**

The undersigned, certifies that the above entitled action to foreclose mortgage
was filed on ~~1/31/2003~~ ~~2/8/2003~~ and is now pending

1. That this document is or has been recorded in the county enumerated
above.

2. That the plaintiff is making this claim for mortgage foreclosure due to a
default in the terms of the mortgage it holds against the defendants. The plaintiff is
as follows:

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Name: Midfirst Bank f/k/a Midfirst Savings and Loan Association
c/o Fisher and Fisher, 120 North LaSalle, Chicago, IL 60602

3. That the property being foreclosed is legally described as:

Lot 33 in Block 14 in Subdivision at Blocks 12, 13 and 14, in Norman and Hart's Addition to Englewood Heights, a Subdivision of the North 1/2 of the Southeast 1/4 of Section 31, Township 38 North, Range 14, (Except the West 10 Acres Thereof) East of the Third Principal Meridian, in Cook County, Illinois
c/k/a 8435 S Marshfield Ave., Chicago, IL. 60620
Tax ID# 20-31-414-014

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4. That the parties against whom this claim is made are:

Title holder: Brenda J. Maxwell

Others: American General Finance, Johnny D. Maxwell, Unknown Owners and Non-Record Claimants

5. That claimant has an interest in the property by reason of a mortgage described as follows:

Name of mortgagors: Brenda J. Maxwell

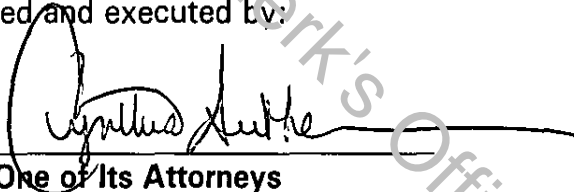
Name of mortgagee: Westamerica Mortgage Company

Date of mortgage: April 21, 1987

Date and County where recorded: 04/27/1987, Cook County Recorder of Deeds Office

Document No.: 87221188

This Document was prepared and executed by:



One of Its Attorneys

FISHER AND FISHER

Attorneys at Law, P.C. #3309

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THIS INSTRUMENT WAS PREPARED BY
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