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PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK  
936 North Western Avenue  
Chicago, IL 60622

4913/0229 10 001 Page 1 of 2  
2003-01-31 13:45:15  
Cook County Recorder 26.50



0030147562

MAIL TO Paul Debiase  
5536 W. Montrose  
Chicago IL 60641

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 7893-3

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STANISALWA FABER, A WIDOW

of the County of COOK and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21ST day of DECEMBER, A.D. 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020071537, and a certain Assignment of Rents dated the day of 19 and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit:

\*\*\* SEE REVERSE SIDE \*\*\*

situated in the City of CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 2ND day of JANUARY A.D., 2003

ATTEST:

Irene S. Subota  
IRENE S. SUBOTA Ass't Secretary

By Julian E. Kulas  
JULIAN E. KULAS President

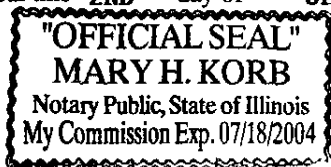
STATE OF ILLINOIS

COUNTY OF COOK

I, Mary H. Korb the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2ND day of JANUARY, A.D. 2003



Mary H. Korb  
Notary Public

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## LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

### PARCEL 1:

UNITS 2W AND P5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3205 NORTH OVERHILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 09192938, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EXCLUSIVE USE OF SA 7, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PIN# 12-24-330-039-1006

PROPERTY ADDRESS: 3205 NORTH OVERHILL APT. #2W  
CHICAGO, IL 60634

Property of Cook County Clerk's Office