UNOFFICIAL CO3013/001/6 81 001 Page 1 of

PREPARED BY & WHEN RECORDED MAIL TO: ...

JESSICA FARINHOLT

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000021150834 2000-05-01 10:23:42 Cook County Recorder 25.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

RICHARD A. WILSON AND LISA L. WILSON, HUSBAND AND WIFE Borrower:

30, 1995

13, 1995

Beneficiary: COLE TAYLOR BANK

Date of Deed: June

Date Recorded : July

Book : NA

Volume: NA

Tax ID: SEE LEGAL

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 6145 LINCOLN AVE 44

and recorded in the records of COOK

MORTON GROW

IL

60053 County, Illinois

Document:

Microfilm:

95454098

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 17, 2000

Image:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

4352-318

RITA L. JAČKSO

VICE PRESIDENT

## **UNOFFICIAL COPY**

COUNTY OF FREDERICK ) ss 00301477

On this March 17, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared RITA L. JACKSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

BUBLIC COMMISSION EXPIRES: November 14, 2001

Oct County Clark's Office

## **UNOFFICIAL COPY**

00301477

SCHEDULE "A"

PERMANENT INDEX NUMBER: 10-20-122-000 AND 10-20-122-031-0000

9 5 4 5 4 7 9 0

#290014665

## PARCEL 1

UNIT 4 WIN THE BRITTANY COURT TOWNWITE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 2 (EXCEPT THE SOUTH 336.26 FEET THERFOF) AND LOT 3 IN THE SUBDIVISION OF THAT PART OF THE WEST 264 FEET OF THE SOUTH EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LINCOLN AVENUE (EXCEPT THE SOUTH, 8.5 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 1994 AS DOCUMENT NUMBER 94944810 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF ITS LIMITED COMMON ELEMENTS SEARING ITS UNIT DISTINCTION AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED NOVEMBER 4, 1994 AS DOCUMENT NUMBER 94944810, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY ILLINOIS

10-20-122-104-1004

4252318

10000 And 10-3

LOAN:000021150834 MIN:1000101 0000049013 0 MERS PHONE: 1-888-679-6377