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2003-01-31 10:06:26  
Cook County Recorder 26.50

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140



0030148722

**WHEN RECORDED MAIL TO:**

ASPEN GROVE LLC  
1530 E DUNDEE RD STE 150  
PALATINE IL 60074

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ASPEN GROVE LLC, 1530 3 DUNDEE RD STE 150, PALATINE IL 60074 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 14TH day of JANUARY, 1999, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99069969 AND 99069970, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-23-311-004, 02-23-311-011, 02-23-311-014, & 02-23-311-015  
Address(es) of premises: ILLINOIS AVENUE AND PLUM GROVE ROAD, PALATINE, IL

Witness Our hand(s) and seal(s), this 20TH day of DECEMBER, 2002.

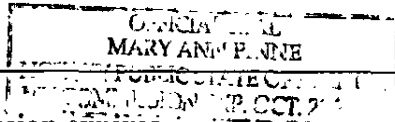
By: *Danna L. Stuehler*  
DANNA L. STUEHLER, VP

This instrument was prepared by Laurie Walrack, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF DEKALB }

On this 20TH day of DECEMBER, 2002, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER, known to be the VP, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: *Mary Ann Plenne* Residing at \_\_\_\_\_



Notary Public in and for the State of Illinois

My commission expires 10/21/03

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PZ  
5-  
M7  
JHC*

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**Legal Description:**

LOTS 4, 5, 6 AND THE WEST 100 FEET OF LOTS 7, 8, AND 9 IN BLOCK 7 IN ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES UNIT 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22; AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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