

UNOFFICIAL COPY

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1/17/0017 72 001 Page 1 of 2  
2003-01-31 09:33:33  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:1610024654

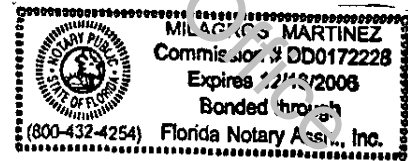
The undersigned certifies that it is the present owner of a mortgage made by PATRICK J. FARRAGHER & CONSTANCE C FARRAGHER to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 07/27/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00/0688220. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:9427 RIDGEWAY AVENUE EVANSTON, IL 60203  
PIN# 10-14-113-031-0000

dated 12/28/02  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Star Hillman Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/28/02 by Star Hillman the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT AA122

Handwritten notes: S/V/S, P/S, S/P/S, M/V/S

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001900696 CE  
STREET ADDRESS: 9427 RIDGEWAY  
CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 10-14-113-031-0000

RECEIVED IN BAD CONDITION

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 20 FEET OF LOT 6 IN BLOCK 4 IN EVANSTON LINCOLNWOOD 6TH ADDITION, BEING A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 9 IN BLOCK 3 IN EVANSTON-LINCOLNWOOD 5TH ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 6 ACRES OF THE EAST 26 ACRES LYING EAST OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 1 EXCEPT THE SOUTH 10 FEET THEREOF IN BLOCK 4 IN THE RESUBDIVISION OF LOTS 11 TO 18 INCLUSIVE IN BLOCK 3 LOTS 1 TO 10 INCLUSIVE IN BLOCK 3 AND LOTS 7 TO 14 INCLUSIVE IN BLOCK 4 IN EVANSTON-LINCOLNWOOD 6TH ADDITION, BEING A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office

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