

UNOFFICIAL COPY

0030148821

1/10/01 51 001 Page 1 of 2  
2003-01-31 11:37:17  
Cook County Recorder 26.50

Recording Requested by / Return To:  
SANDRA M HOUSE  
456d E North Water, CHICAGO, IL 60611



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC  
Original Mortgagor: SANDRA M HOUSE  
Recorded in Cook County, Illinois, on 03/21/02 as Instrument # 0020317646  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/02/2002  
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas  
Nannette Thomas  
Vice President

Rose Spaulding  
Attest: Rose Spaulding  
Assistant Secretary

State of Nevada  
County of Washoe

On 12/02/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 9955940 P.I.F.: 11/15/02  
FINAL RECON.IL 90350 124.00 1 12/02/02 03:32:55 12-031 IL Cook 4240:48 314

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9955940 (12-031 IL Cook)

Tax ID: 17-10-221-066

Date of mortgage: 02/18/02 Amount of mortgage: \$300700.00 Address: 456d E N Water St #D Unit D Chicago, IL 60611

THAT PART OF THE NORTH 15.0 FEET OF THE SOUTH 79.90 FEET LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 505.03 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING TAKEN AS A TRACT: THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTH 6.50 FEET THEREOF) IN CITIFRONT CENTER, BEING A RESUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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