

UNOFFICIAL COPY

0030148838

07/10/0178 51 001 Page 1 of 2

2003-01-31 11:46:09

Cook County Recorder 26.50

Recording Requested by / Return To:
JULIE A NOLAN
703 Whispering Oaks Dr, PALATINE, IL 60074



0030148838

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: JULIE A NOLAN

Recorded in Cook County, Illinois, on 03/15/01 as Instrument # 0010206333

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/02/2002

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas

Nannette Thomas
Vice President

Rose Spaulding

Attest: Rose Spaulding
Assistant Secretary

State of Nevada

County of Washoe

On 12/02/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley

Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 9064623 P.I.F.: 11/20/02
FINAL RECON.IL 90350 118.00 1 12/02/02 03:32:54 12-031 IL Cook 4299:31 263

rev. 90350 / 9064623

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9064623 (12-031 IL Cook)

Tax ID: 02-02-203-064-1039

Date of mortgage: 02/28/01 Amount of mortgage: \$118710.00 Address: 703 Whispering Oaks Dr Palatine, IL 60074

PARCEL 1: UNIT 13-1 LM IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, 1993 AS DOCUMENT 93187267 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office

0030148838

Page 2 of 2