

UNOFFICIAL COPY

0030149073

07/97/001 40 001 Page 1 of 2
2003-01-31 09:51:54
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030149073

Loan No. 00000001114700184

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged docs hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carolyn Mayes, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 17, 1997, and recorded on January 27, 1997, in Document 97-056718 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 25043090800000: LOT 12 (EXCEPT THE NORTH 20 FEET THEREOF) LOT 13 IN BLOCK 8, IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9230 S UNION AVE, CHICAGO, IL, 60620-0000

Witness my hand and seal December, 4, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Nicole Moore
Vice President

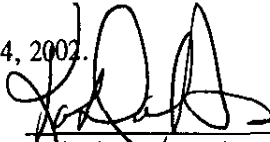


Handwritten initials/signature in the bottom right corner.

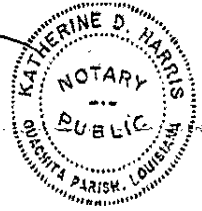
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 4, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Ebonie Washington
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001114700184
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24920431135

Property of Cook County Clerk's Office