Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebteuress secured by the mortgage described below has been fully paid and satisfied, the undersign downer and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: KEY MORTF (GF SERVICES INC

Original Mortgagor: ANDREW E LAW (ENCE, SHEA DAUGHERTY LAWRENCE Recorded in Cook County, Illinois, on 02/11/52 as Instrument # 0020168794

Tax ID: 17-05-301-057-1001

Date of mortgage: 12/31/01 Amount of mortgage: \$275000.00 Address: 1529 W Haddon Ave-Unit 1 Chicago, II 60622

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/12/2002

Cendant Mortgage Corporation

dba PHH Mortgage Services

Flora Adams

Attest: Norm Harrison

KIM GORMAN

COMM, 1334697 Otary public - California

SANTA CLARA COUNTY

sst. Vice President 🧠 🔆 🐪 🔭 Asst. Secretary

State of California County of Santa Clara

On 12/12/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared

Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Cendant Mortgage Corporation,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Cendant Mortgage Corporation.

Prepared by: Lisa Cooper

ary Kim Gorman

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0016596587 P.I.F.: 11/27/02

FINAL RECON.IL 90798 Exec:9A ld:1 inv# 476 12/12/02 12-031 IL Cook 918:91 4

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My Commission Expires 01/11/06

rev: 90798 / 0016596587

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Loan Number: 0016596587 Stco Code: 12-031

PARCEL 1: UNIT A IN THE BAST VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 51 IN BLOCK 2 IN PAGE BROTHERS SUBDIVISION OF BLOCK 15 AND THE NORTHWEST 1/4 OF BLOCK 18 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98444701, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98444701.

THE DECLARATION AS OFFICE