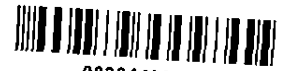


400.7299

RELEASE



FOR VALUE RECEIVED, the receipt of which is hereby acknowledged,
McGraw-Hill E.F.C.U. -- 148 Princeton-Hightstown Road
Hightstown, NJ 08520

does hereby release and discharge any interest which it has in a certain MORTGAGE executed by
John McGowan

and property described herein, said MORTGAGE, having been duly executed on March 28, 2001

and recorded in the Office of the Recorder of Cook County, State of Illinois

in the Mortgage Record 0010313764, Page 001, Instrument No. _____

and said recording Officer is hereby instructed to release and cancel said Mortgage from his records.

1427-2

1154 W. School Street
Chicago, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this release to be executed by its duly authorized Officer this
21st day of October, 2002

WITNESS:

Lauren Continios
LAUREN CONTINIOS

Thomas J. Suda
THOMAS J. SUDA
VICE PRESIDENT

Acknowledgement

STATE OF New Jersey
COUNTY OF Mercer

BEFORE ME, the undersigned, a Notary Public, this 21st day of October, 2002,
personally appeared

Thomas J. Suda--Vice President
and acknowledged the execution of the foregoing instrument.

(SEAL)

Debra A. Uhazi
Notary Public

DEBRA A. UHAZE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MAR. 3, 2005

UNOFFICIAL COPY

**First American Title Insurance Company
1358 East 47th Street, Chicago, IL 60653**

**ALTA Commitment
Schedule C**

File No.: AC9712681

Legal Description:

Unit 1154 in Hawthorne Court Townhome Condominium, as delineated on a survey of the following described real estate: Lots 1 to 24 inclusive, and Lot 42 (except the South 16 feet thereof previously dedicated for public alley) and Lots 43 to 48, both inclusive, also the vacated alley lying East of and adjoining Lots 1 to 6, inclusive, aforesaid and the North 9 feet of Lot 7 aforesaid and West and Adjoining the North 9 feet of Lot 42 aforesaid and all of Lots 43 to 48 aforesaid both inclusive, all in Block 1 in Baxter's Subdivision of the Southwest 1/4 of the southeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document no. 87333507 and amended by document 88097268, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Print 14-20-414-019-1056

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PROCESSED BY COOK COUNTY CLERK'S OFFICE