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2003-01-31 11:32:54
Cook County Recorder 26.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000571170923

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Betty M Martnez, An Unmarried Woman And Margarita Martinez, Married To Alejo Martinez, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 1, 1998, and recorded on July 15, 1998, in Document 98-612035 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 13231180130000: LOTS 1, 2, 3, AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 7 IN S.E. GROSS BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3712 NORTH AVERS, CHICAGO, IL, 60618-0000

Witness my hand and seal December, 6, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Sylvia Rodgers
Vice President



Handwritten initials/signature

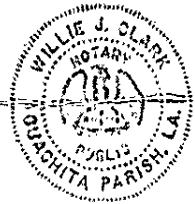
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 6, 2002.

Willie J Clark
Notary Public
Lifetime Commission



Prepared by: Michael Jackson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000005721170923
County of: Cook
Investor No: 522
Investor Category:
Investor Loan No: 24994400713

Property of Cook County Clerk's Office