PREPARED BY:

FFICIAL COP

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

4920/0070 16 001 Page 1 of 2003-01-31 12:41:01 Cook County Recorder



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 1-712-9

ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage here in fter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BANK ONE ILLINOIS, N.A. UNDER TRUST AGREEMENT DATED JULY 7, 1997, AND KNOWN AS TRUST NUMBER 11100

of the County of have acquired in.	f COOK , through or by a ce	and State of Ilinertain Mortgage date	rois all the right ப்பட 30TH da	title, intry of APR	erest, claim o	r demand whatsoever it , A.D. 19 98	may
and recorded in 98429182	the Recorder's On , and a certain Ass	ffice of CO ignment of Rents da	OK ated the 30TH	County, i	n the State of APRIL	Illinois, as document , 19 98	No.
	he Recorder's Office, to the premises the	ce of COOK erein described, as			te of Illinois,	as document No.	

*** SEE REVERSE SIDE ***

situated in the City of CHTCAGO , County of the appurtenances and privileges thereunto belonging or appertaining. and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be her to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 3RD A.D., 2003 **JANUARY**

ATTEST:

IRENE S.

Ass't Secretary

President

STATE OF ILLINOIS

I, Mary H. Korb

the undersigned, a Notary

COUNTY OF COOK

Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

3RD day of

Notary Public, State of Illimois My Comarission Exp. 07/18/200

Nortary Public

*********************** LEGAL DESCRIPTION ******************

PARCEL 1: LOTS 1 AND 2 IN BLOCK 3 IN PICKET'S SECOND ADDITION
TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS....

PIN # 17-06-200-032-0000

PARCEL 2 LOTS 89 AND 90 IN BLOCK 36 IN E. R. SMITH'S SUBDIVISION IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-31-425-049-0000
14-31-425-049-0000