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4910/0103 53 001 Page 1 of 2
2003-01-31 11:22:37
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001968234931

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Julie Haran-King, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 25, 2002, and recorded on February 7, 2002, in Document 020161815 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

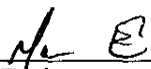
PIN#17-050-413-009: THE EAST 26.5 FEET OF THE WEST 101.5 FEET OF THAT PART OF BLOCK 10 LYING SOUTH OF RAILROAD LANDS IN ELSTON ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (AND ALSO KNOWN AS LOT 5 IN CLARK SUBDIVISION OF PART SOUTH OF BLOCK (10), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1120 W CHESTNUT, CHICAGO, IL, 60622-0000

Witness my hand and seal November, 19, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION



Mark Ennis
Asst. Secretary



Handwritten initials: s y, m y

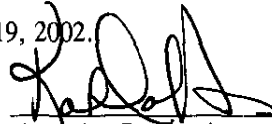
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State of: Louisiana
Parish/County of: Ouachita

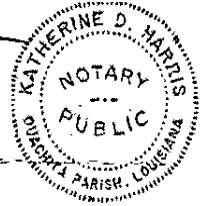
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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 19, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Stephanie Tyson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001968234931

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241679998705