

WHEN RECORDED MAIL TO:  
JULIA A THOMAS  
616 ROSE LN  
BARTLETT, IL 60103



Loan No. 307184902

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **616 ROSE LN, BARTLETT**  
Permanent Tax No: **07224040210000**

from the lien of a certain mortgage made and executed by **JULIA THOMAS**, to **GN Mortgage Corporation** on **February 14, 2001**, and recorded in Document No. **0010140593**, Book **9346**, Page **11**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 9, 2002**.

CORPORATE SEAL

**GMAC Mortgage Corporation**

By:   
**Jody L. Henson, Limited Signing Officer**  
3451 Hammond Avenue, Waterloo IA 50702

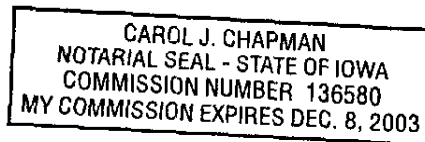


STATE OF IOWA  
County of Black Hawk

On **December 9, 2002**, before me, **Carol J. Chapman**, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Carol J. Chapman**  
Expiration Date: **12/08/2003**  
2002-12-06



(Notary's Seal)

57  
12  
57  
M7  
9HK

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**EXHIBIT A**

PARCEL 1: LOT 72 IN BARTLETT ON THE GREEN FINAL SUBDIVISION AND P.U.D., BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SO UTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1990 AS DOCUMENT 90043298, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, CREATED BY AN AGREEMENT RECORDED AS DOCUMENT 87640493, FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office