



UNOFFICIAL COPY

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4911/0243 41 001 Page 1 of 2
2003-01-31 13:50:20
Cook County Recorder 26.50



0030149661

HSL Loan No. 1110950-6
Pool No. 330946CMF
Loan No. 48219916

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: GWEN AUSTIN - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 11/12/1992 Original Loan Amount: \$102,400.00 Mortgage Date: 11/09/1992

Original Mortgagor: **RAYMOND F HILLIARD, RUTH L HILLIARD**

Trustee:

Instr #: 92845712 Doc #: Cert #: Book: Page:

Legal: See Attached Legal Description Mortgagee: **CTX MORTGAGE COMPANY**

Section: Lot: Block:

Property/Tax ID #/Tax Map #: 06223030361301

Group #: 0 District #: 0

Address: 12A TAYLOR COURT, STREAMWOOD, IL 60107

Date: 05/31/2002



HOMESIDE LENDING, INC.

Tammy Whiting
TAMMY WHITING, VICE PRESIDENT

Tangerine Harrison
TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by TAMMY WHITING, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Kathy J. Choat

KATHY J. CHOAT, Notary Public

State of FLORIDA at Large, My Commission Expires:



Kathy J. Choat
MY COMMISSION # DD027011 EXPIRES
May 17, 2005
BONDED THRU TROY FAIN INSURANCE, INC.

12/02/2002 SHARON ROHN Batch #: 61 SaleID: MDF102

BATCH

of 1/3

yes get

Loan Number: 11109506

Legal Description/Exhibit A:

UNIT NUMBER 41-5 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.