



HSL Loan No. 1195806-4
Pool No. 493640MF
Loan No. 47184026

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: GWEN AUSTIN - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 10/15/1998 Original Loan Amount: \$55,971.00 Mortgage Date: 10/13/1998
Original Mortgagor: MISCHA STEWART,

Instr #: 98926899 Doc #: Cert #: Book: 2352 Page: 0032
Legal: See Attached Legal Description Mortgagee: RESOURCE BANKSHARES MORTGAGE GROUP, INC.
Section: Lot: Block:
Property/Tax ID #/Tax Map #: 29-30-131-017 & 29-30-131-016 Group #: 0 District #: 0
Address: 17065 SHEA AVENUE, HAZEL CREST, IL 60429
Date: 05/31/2002



HOMESIDE LENDING, INC.
Cheryl Jefferson
CHERYL JEFFERSON, VICE PRESIDENT
Tammy Whiting
TAMMY WHITING, ASSISTANT SECRETARY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by CHERYL JEFFERSON, VICE PRESIDENT and TAMMY WHITING, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Gail L. Brooks

GAIL L. BROOKS, Notary Public
State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks
MY COMMISSION # CC787220 EXPIRES
November 1, 2002
BONDED THRU TROY FAIR INSURANCE, INC.

yes yes

0030149666
UNOFFICIAL COPY

Loan Number: 11958064

Legal Description/Exhibit A:

LOT 31 AND 32 IN BLOCK 1 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF SECTION 25, BOTH IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.