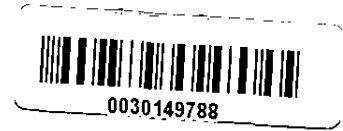


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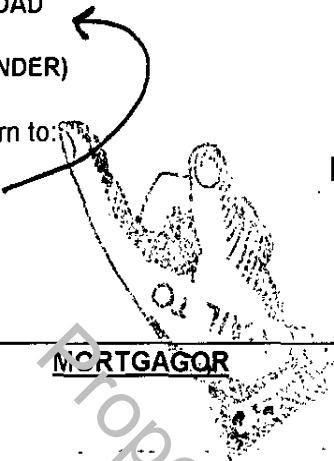
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01/31/04 50 001 Page 1 of 2
2003-01-31 15:56:27
Cook County Recorder 26.50

Prepared By:
ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



After recording return to:



RELEASE OF MORTGAGE
AND
ASSIGNMENT OF RENTS

<u>MORTGAGOR</u>				<u>BORROWER</u>		
MARTHA A ROYE				MARTHA A ROYE		
<u>ADDRESS</u>				<u>PROPERTY ADDRESS</u>		
552 52 ND AVE BELLWOOD IL 60104				6002-02 S CHAMPLAIN AVE CHICAGO IL 60637		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
DCR	8.875	152,000.00	04/21/00	04/21/05		7009247501 01

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21ST day of APRIL 2000, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 00408040 & 00408041 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 20-15-420-015-000

Address(es) of Premises: 6200-02 S CHAMPLAIN AVE
CHICAGO IL 60637

UNOFFICIAL COPY
0039149788

Witness its hand, this 24TH day of JANUARY 2003

MORTGAGEE: ADVANCE BANK

By: [Signature]
Its Vice President

Attest: [Signature]
Its Vice President

STATE OF ILLINOIS)

COUNTY OF COOK)

)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ, personally known to me to be the VICE President of ADVANCE BANK corporation, and CHERLY OOSTEMA, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 24th day of January 2003

Commission expires: 4/4/2005

Notary Public: [Signature]

SCHEDULE
A



THE NORTH 51.55 FEET OF LOT 1 IN BLOCK 8 IN THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS,