

HSL Loan No. 1957091-2
Pool No. 433897MF
Loan No. 48035792



THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: GWEN AUSTIN - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 05/08/1998 Original Loan Amount: \$75,980.00 Mortgage Date: 04/25/1998

Original Mortgagor: JOSE A CASCO, ADOLFO BELMONTI
FRANCISCO BELMONTE Trustee:

Instr #: 98381107 Doc #: Cert #: Book: Page:

Legal: See Attached Legal Description Mortgagee: LENDEX, INC

Section: Lot: Block:

Property/Tax ID #/Tax Map #: 19-23-209-007 Group #: 0 District #: 0

Address: 3435 WEST 64TH STREET, CHICAGO, IL 60629

Date: 05/31/2002



HOMESIDE LENDING, INC.

Janet E. Koenig

JANET E. KOENIG, VICE PRESIDENT

Tammy Whiting

TAMMY WHITING, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and TAMMY WHITING, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Kathy J. Choat

KATHY J. CHOAT, Notary Public

State of FLORIDA at Large, My Commission Expires:



Kathy J. Choat
MY COMMISSION # DD027011 EXPIRES
May 17, 2005
BONDED THRU TROY FAIN INSURANCE, INC.

57
P2
3-
my
GHC

UNOFFICIAL COPY

Loan Number: 19570912

Legal Description/Exhibit A:

LOT 15 AND AND THE EAST 12.87 FEET OF LOT 16 IN BLOCK 6 IN JOHN F. EBERHART'S
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 19-23-209-007-0000