INOFFICIAL COPY 0030149833

PREPARED BY & WHEN RECORDED

MAIL TO:

JENNIFER ÆIPPEY

VERDUGO TRUSTEE #ERVICE CORPORATION DEPT. 1020/5327 \$5, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 005773145448

Dukane Title Insurance 🐠 20109 SHOULD THE THE THE PROPERTY IN THE PROPERTY OF THE PROPE

Buite 104 peog personal sed of Glen Ellyn, Illinois 60137

ON BOURTIES OF THE PROPERTY OF

1085/0139 93 005 Page 1 of 2003-01-31 14:37:41

Cook County Recorder



IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Martgage described below, the undersigned, being the present legal owner of said indebiginess and thereby entitled and authorized to receive said payment, does hereby recease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

RALPH K. LARSEN AND MARY ANN LARSEN, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: August

19, 1993

Date Recorded : August

31, 1993

Book : N/A Page:

Document:

Volume: N/A Image:

Microfilm: N/A

Tax ID: 0409214011

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 853 CEDAR LANE

and recorded in the records of COOK

NORTHBROOK

60062

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 14, 2003

FIRST NATIONWIDE MORTGAGE CORPORATION



**COOK COUNT** RECORDER

**ROLLING MEADOWS** 

MELÍSSA MCNEILL VICE PRESIDENT

## **UNOFFICIAL COPY**

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

14, 2003 , before me, the undersigned, a Notary Public in On this January said State, personally appeared MELISSA MCNEILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

OF COOP COUNTY CLOTH'S OFFICE COMMISSION EXPIRES: September 1, 2004

## **UNOFFICIAL COPY**

## SCHEDULE "A"

LOT 11 IN UNIT 8 IN JOHN S. CLARK'S RESUBDIVISION OF NORTHBROOK HIGHLANDS UNITS 8 AND 12A, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office