UNOFFICIAL COPSM149919

4919/0120 40 001 Page 1 of 2 2003-01-31 15:43:20 Cook County Recorder 26,50

Loan No. 000000000000003037190659

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL, #300 HOUSTON, TEXAS 77090



RELEASE OF MORTGAGE

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 16, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93760135, releases, conveys and pait claims unto MARIA RITA ESTRADA A WOMAN NEVER MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premise; conveyed thereby, to-wit:

UNIT 312 AS DELINEATED ON A SURVEY OF A 2'RT OF LOT 'C' IN BUFFALO GROVE UIT NO. 7, BEING A SUBDIVISION IN SECTION 4 AND 5 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 41977 RECORDED IN THE OFFICE OF THE RECORDED OF DEED OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 24,764,722.

PIN #: 03-04-300-023-1050

51 OLD OAK DRIVE #312, BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, said CHASE MORTGAGE SERVICES, INC. F.K/A CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 31, 2002.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION

(SEAL)

ALICE M MILLER

Vice President

CLOSE UNOFFICIAL COPY

The second of the second

in no in Min ipp 。 ipp in no in ipp Min ipp

Comments (Althority), not not the modern to be all highers represent the distributions of the first of the comment of the comm

Onny Clark's Office

UNOFFICIAL COPM 49919 Page 2 of 2

STATE OF LOUISIANA PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M MILLER, Vice President of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 31, 2002.

Notary in and for the State of Louisiana COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 306 CUSTON, TEXAS 77090
NEKIA MARTIN

17-908-