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8694259 03/31/00

RELEASE DE

MAIL TO:

ARMANDO P. CASTILLO 5133 SOUTH TRUMBULL

CHICAGO, IL 60632

NAME & ADDRESS OF TAXPAYER:

<u>ARMANDO P. CASTILLO</u> 5133 SOUTH TRUMBULL CHICAGO, IL 60632



23.50

Cook County Recorder

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMIEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim ur to: ARMANDO P. CASTILLO ANNA L. CASTILLO

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/ne/ may have acquired in, through or by a certain mortgage/note, bearing date

11/19/86, and recoded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>86564982</u>, Pin No. <u>19-11-402-018-0000 VOLUME 386</u>, Book No. N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 18 IN BLOCK 5 IN WATERMAN ADDITION TO MORRELL PARK AND ELSDON SUBDIVISION OF THE EAST 3/4 OF THE NOR CH HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day APRIL 7, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, IN

CHARLOTTE WALKER ASSISTANT VICE PRESIDENT

LILY CHYU

ASSISTANT SECRETARY

Prepared By: RHONDA F. DALY GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

## **UNOFFICIAL COPY**

8694259 03/31/00

STATE OF CALIFORNIA

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County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, LILY CHIU ASSISTANT SECRETARY appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 7, 2000

My commission expires on 12

LISA MITCHELL Commission # 1246123 Notary Public - California San Bernardino County vlv Comm. Expires Dec 18, 2003 ile this Office