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UNOFFICIAL COPY

0030150964

Prepared By:

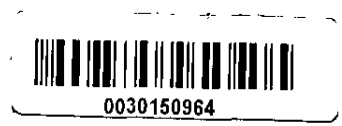
4934/0374 92 001 Page 1 of 2
2003-02-03 13:09:11
Cook County Recorder 26.50

FIRST QUALITY MORTGAGE
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559

LT 156360N

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 001-814-4279

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 24701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 3, 2003
executed by
XIAO BING LI AND
YUE XIE, HUSBAND AND WIFE

0030150963

to FIRST QUALITY MORTGAGE COMPANY, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1321 EAST 55TH STREET, CHICAGO, ILLINOIS 60615
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

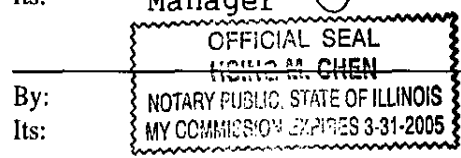
STATE OF ILLINOIS FIRST QUALITY MORTGAGE COMPANY, INC.
COUNTY OF COOK

On JANUARY 8, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Shilman Yuan
Manager

Shilman Yuan
By: Shilman Yuan
Its: Manager

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



Witness:

Notary Public _____
County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials

LAW TITLE

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

30150964

20-14-201-038

Property of Cook County Clerk's Office

EAST 20 166 FEET OF THAT PART OF LOT 21 (EXCEPT SOUTH 10 FEET THEREOF) TAKEN AS A TRACT LYING WEST OF A LINE RUNNING FROM A POINT ON NORTH LINE SAID TRACT 228194 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON SOUTH LINE AFORESAID TRACT 228.066 FEET EAST OF THE SOUTHWEST CORNER THEREOF ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISION AND RESUBDIVISION AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

001-814-4279