

UNOFFICIAL COPY

0030151084

07/13/0081 81 001 Page 1 of 2
2003-02-03 07:40:33
Cook County Recorder 26.50

Prepared By:

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609041447

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **30151083**

WASHINGTON MUTUAL BANK, PA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 17, 2003** executed by

GLENN F. KRAEMER AND ROBERTA A. KRAEMER, HUSBAND AND WIFE

f/n/a Roberta A. Herrmann
to **PALOS BANK & TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **12800 SOUTH HARLEM AVENUE**

PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

FIRST AMERICAN TITLE

0030151083

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

12811 S. SYCAMORE LANE, PALOS HEIGHTS, ILLINOIS 60463

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PALOS BANK & TRUST COMPANY

On **JANUARY 23, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
James S. Belstra

known to me to be the **Vice President & Controller**
and **Michael J. Constantino**

known to me to be **Sr. Vice President**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

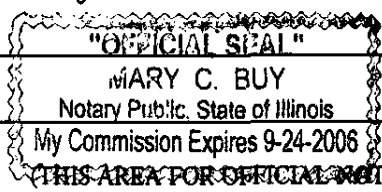
Notary Public **Mary C. Buy**

My Commission Expires **9-24-2006** County, _____

James S. Belstra
By: **James S. Belstra**
Its: **Vice President & Controller**

Michael J. Constantino
By: **Michael J. Constantino**
Its: **Sr. Vice President**

Cindy Johnson
Witness: _____



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Rev. 05/05/97 DPS 049

Plat #. 23-36-111-015-0000

Property of Cook County Clerk's Office
30251088

ILLINOIS
LOT 15 IN BLOCK 3 IN PALOS PINES UNIT NO. 1, BEING A SUBDIVISION OF
PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

608041447