

UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE

LOAN# 00000306

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 650 NAAMANS ROAD SUITE 101, CLAYMONT, DE 19703, does hereby grant, sell, assign, transfer and convey, unto **POPULAR FINANCIAL SERVICES, LLC**

(herein "Assignee"), whose address is 301 Lippincott Drive, Suite 100 Marlton, NJ 08053

a certain Mortgage dated July 20th, 2001, made and executed by JOSEPH L. SANTIAGO AND ARMANDINA GARCIA

to and in favor of **THE LENDING GROUP, INC.** upon the following described property situated in **COOK** County, State of **ILLINOIS**

Tax ID# 19-23-212-018

LOT 70 IN BLOCK 5 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



0030151998

a/k/a 3554 WEST 65TH STREET, CHICAGO, IL 60629

Which Mortgage is of Record in Book, Volume, or Liber No. _____ at page _____ of the Records of **COOK** County, State of **ILLINOIS**, together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 15th 2002**

Mitchell G. Narvett
Witness **MITCHELL G. NARVETT**

THE LENDING GROUP, INC.
Assignor

Kimberly Turman
Witness **KIMBERLY TURMAN**

By: Nathan N. Burns
NATHAN N. BURNS, VICE PRESIDENT / CFO

(Space below this line reserved for Acknowledgment)

STATE OF **FLORIDA**)
COUNTY OF **DUVAL COUNTY**) SS

On **January 15th, 2002** before me, the undersigned, a Notary Public, in and for said County and State, personally appeared **NATHAN N. BURNS**, known to me to be the **VICE PRESIDENT / CFO** of **THE LENDING GROUP, INC.**

Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Christiane S. Swed
Commission # DD074930
Expires Nov. 27, 2005
Bonded Thru
Atlantic Bonding Co., Inc.

Christiane S. Swed
Notary Public **CHRISTIANE S. SWED**

My Commission Expires: **11/27/2005**

County of **DUVAL**
ACTING IN DUVAL COUNTY

Record and Return to:
THE LENDING GROUP, INC.
13901-SUTTON PARK DRIVE SOUTH SUITE 150
JACKSONVILLE, FL 32224

(This area for Official Notarial Seal)

Prepared by:
KIMBERLY TURMAN
650 NAAMANS ROAD SUITE 101
CLAYMONT, DE 19703

Rear

EQUITY ONE, INC.
a Popular, Inc. Company
301 Lippincott Drive
Marlton, NJ 08053

GCC - MIASSG (02/01)

COOK COUNTY REORDER 46.50
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Inst. # 0010748094