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1732/0161 14 001 Page 1 of 3
2003-02-03 09:23:05
Cook County Recorder 28.50



Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARIA KAPECHUK

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/14/01 as Document Number 0011099590 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 5408 N Artesian Ave CHICAGO IL 60625

PIN 1312217039

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 12/04/02

BANK ONE NA

By: Tina L. Dixon
TINA L DIXON
Its: Mortgage Officer

Attest: Jason Breitenstien
JASON BREITENSTIEN
Its: Authorized Officer

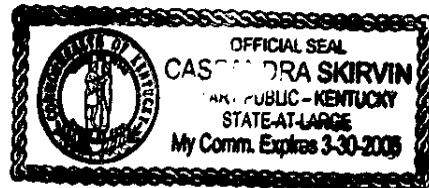
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Cassandra Skirvin

Notary Public



My Commission Expires:

This instrument was prepared by: JASON BREITENSTIEN

00434710053078

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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11099590

EXHIBIT "A"

PARCEL 1: THE WEST 20 FEET OF THE NORTH 1/2 OF THAT PART OF LOTS 15, 16 AND 17, TAKEN AS ONE TRACT LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 55.20 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID TRACT 57.08 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN FRED W. BRUMMELL AND COMPANY'S SECOND LINCOLN BRYNN MAWR WESTERN SUBDIVISION OF THE WEST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 10.0 FEET OF THE SOUTH 75.50 FEET OF THE WEST 23.75 FEET OF LOTS 15, 16 AND 17, TAKEN AS ONE TRACT, IN FRED W. BRUMMELL AND COMPANY'S SECOND LINCOLN BRYN MAWR WESTERN SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 16610392, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 13-12-217-039-0000

COMMONLY KNOWN AS: 5408 NORTH ARTESIAN AVE. UNIT A
CHICAGO, IL 60625