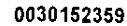


0030152359

19/12/2021 14:00 Page 1 of 3

2003-02-03 11:05:12

Cook County Recorder	28.50
----------------------	-------



1

Partial

00414511039406

33

UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 01/07/03

BANK ONE NA

By: Julie J Weddington
JULIE J WEDDINGTON

Its: Mortgage Officer

Attest: Rose Marie Vinson
ROSE MARIE VINSON

Its: Authorized Officer

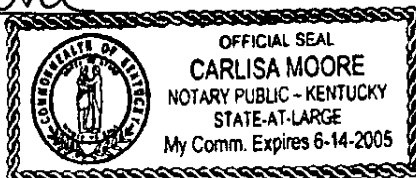
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Carlisa Moore

Notary Public



My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON

00414511039406

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

UNOFFICIAL COPY

Unit 502, in the 1633 West Thome Condominium, as delineated on a survey of Parcel of Real Estate located in the Northeast quarter of Section 6, Township 40 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 24693568; together with its undivided percentage interest in the common elements as established and set forth in said Declaration and Survey, and as they are amended from time to time, all in Cook County, Illinois.

The Real Property or its address is commonly known as 10139 S WOOD STREET, CHICAGO, IL 60643. The

Legal Description:

THE SOUTH 5 AND 3/10 FEET OF LOT 44 AND ALL OF LOTS 45, 46, AND 47 IN HENDRICK'S SUBDIVISION OF LOTS 12, 13, AND 14 IN BLOCK 4 OF THE BLUE ISLAND LAND AND BUILDING COMPANY, SUBDIVISION KNOWN AS WASHINGTON HEIGHTS IN COOK COUNTY, ILLINOIS.