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Cook County Recorder 24 50



0030152366

SATISFACTION OF MORTGAGE

Return To:
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
CINCINNATI, OH 45263
MD-D09016

PROPERTY: 5128 DEBLIN LANE

OAK LAWN IL 60453

PIN #: 24-16-422-041

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from

DEBRA A. BURDELIK

to FIFTH THIRD BANK, A MICHIGAN BANKING CORP.*, Grand Rapids, , dated December 10, 1998 to secure the sum of \$74000.00 recorded December 17, 1998 in Mortgage Book _____, Page _____, Document/Instrument No. 08146762, COOK County/City Illinois Records, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN BANKING caused its corporate name to be hereunto subscribed by Todd Reese, Operations Manager thereunto duly authorized by its Board of Directors, on December 3, 2002.

Signed and acknowledged
in the presence of:

Rozeal Graves

FIFTH THIRD BANK,
A MICHIGAN BANKING CORP.

Todd Reese, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on December 3, 2002, before me, the subscribed, a Notary Public in and for said County and State, personally appeared Todd Reese, Operations Manager of FIFTH THIRD BANK, A MICHIGAN BANKING, the corporation whose name is subscribed to and which executed the foregoing instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the signing and execution of said instrument; and that the signing and execution of said instrument is their free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last aforesaid.

This instrument prepared by:

Therese M. Paul

Fifth Third Bank
38 Fountain Square Plaza
Cincinnati, OH 45263
MD-D09016

Paid: 11/29/2002



Sherrill J. Hicks

Notary Public, State of Ohio
My Commission Expires June 15, 2004



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Fifth Third Mortgage Company successor in interest to, Fifth Third Bank is successor in interest to: FKA Old Kent Bank DBA Old Kent Mortgage Company; Old Kent National Association; Grand National Bank; First American Bank of Aurora; The Henry County Bank; Pinnacle Bank; Security Federal Savings and Loan Association of Chicago; Olympic Federal Savings Association; Citizen Savings and Loan Association; Merchandise National Bank of Chicago; First Federal of Elgin; Federal Savings Association; First Federal Savings and Loan Association of Elgin; Commerical & Savings Bank of St. Clair County; Citizens State Bank of Emmett; First National Bank in Macomb County; State Savings Bank; Home State Bank; Home Savings Bank; First Federal Savings and Loan Association and Community State Bank.; Home Loan Bank NKA Fifth Third Bank of Indiana doing business as Fifth Third Bank.

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M7
JHC

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PARCEL I:

THAT PART OF LOT 21 IN ACORN GLEN, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 21, THENCE DUE SOUTH, ALONG THE EAST LINE OF SAID LOT 21, 5.30 FEET; THENCE DUE WEST 135.19 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL. THENCE SOUTH 0 DEGREES 00 MINUTES 51 SECONDS EAST ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 86.00 FEET; THENCE DUE WEST 17.99 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 0 DEGREES 02 MINUTES 20 SECONDS WEST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 86.00 FEET; THENCE DUE EAST 18.03 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL II:

A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMENT IN, OVER, ALONG, ACROSS AND TO THE COMMON AREAS FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACES AS CONTAINED IN DECLARATION RECORDED NOVEMBER 23, 1994, AS DOCUMENT 94,992,372.