Recording Requested by / Return To: **ANTHONY ACOSTA** 2852 S Hillock St, CHICAGO, IL 60608



Release Of Mortgage

WHEREAS the indeuted less secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: GE CAPITAL MORTGAGE SERVICES INC

Original Mortgagor: ANTHONY ACCETA ANTONIA ACOSTA

Recorded in Cook County, Illinois, on 63/27/93 as Instrument # 98740930

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/05/2002

Ge Capital Mortgage Services Inc.

Nannette Thomas Vice President

Attest: Rose Spaulding Assistant (ecretary

State of Nevada

County of Washoe

On 12/05/2002, before me, the undersigned, a Notary Public for said County and State, personall, appeared Namette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Ge Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Ge Capital Mortgage Ser ices Inc.

Notary: Judy McColley

My Commission Expires 07/10/05

DY WOODLLEY · III. - Silde of Nevada Washoe County - E rico July 10, 2005

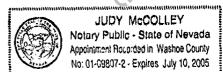
Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0070278692 P.I.F.: 11/25/02

FINAL RECON.IL 90350 10.00 1 12/05/02 03:31:50 12-031 IL Cook 4338:49 57

rev. 90350 / 0070278692





ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0070278692 (12-031 IL Cook)

Tax ID: 17-29-324-008

Date of mortgage: 08/13/98 Amount of mortgage: \$150000.00 Address: 2951 S Bonaparte Chicago, 11 60608
LOT A IN SUBDIVISION OF LOTS 9, 10, 11, 12 AND 13, ALL IN THE SUBDIVISION OF THE EAST 1/2 ACRES OF LOT 1 IN BLOCK
28 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF ARCHITECTURAL STREET, ACCORDING TO THE PLAT THEREOF RECORDED JULY
1, 1896 AS DOCUMENT 2411066, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office