Recording Requested by / Return To: **GARY A WILLIAMS** 2128 Louis St, NORTHLAKE, IL 60164



## **Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MIDWEST PUNDING CORPORATION

Original Mortgagor: GARY A WILLIAMS, BARBARA A WILLIAMS

Recorded in Cook County, Illinois, on 05/21/93 as Instrument # 93389049

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of scarl county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/06/2003

Wells Fargo Home Mortgage, Inc.

f/k/a Norwest Mortgage, Inc.

Nannette Thomas

Vice President

Attest: Rose Spaulding

Assistant Secretary

State of Nevada

County of Washoe

On 01/06/2003, before me, the undersigned, a Notary Public for said County and State, personally appealed Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, in

My Commission Expires 10/15/05

MOLLIE LONCHAR

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-71631-2 - Expires October 15, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2509041 P.I.F.: 12/19/02

FINAL RECON.IL 90350 328.00 1 01/06/03 03:32:12 12-031 IL Cook 4806:16 11

rev. 90350 / 2509041



## ADDENDUM TO RELEASE OF MORTGAGE

1350 Loan #: 2509041 (12-031 IL Cook)

- ID: 12-33-128-023-0000, 12-33-128-026-0000

In of mortgage: 05/17/93 Amount of mortgage: \$90600.00 Address: 2128 Louis St Leyden Township, II 60164

In section 1/2 of the south 60 feet of the northwest 1/4 of the northeast 1/4 of the southeast 1/4 of the section 33, township 40 north, range 12, east of the third principal meridian, in cook county, indis parcel 2: Lot 1 (except the south 60 feet) in Wilfinger's Subdivision, being a subdivision of the northwest 1/2 of the south 1/2 of the west 1/2 of the northeast 1/4 of the southeast 1/4 of the northwest 1/4 of ection 33, winship 40 north, range 12, east of the third principal meridian, in cook county, illinois

Property of Cook County Clark's Office