

UNOFFICIAL COPY

0030152625

01/06/2003 07:00:16 Page 1 of 2  
2003-02-03 10:00:16  
Cook County Recorder 26.00



Recording Requested by / Return To:  
MAUREEN M HICKEY  
4101 N Kenmore #3s, CHICAGO, IL 60613

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE PACORP SERVICES  
Original Mortgagor: MAUREEN M HICKEY  
Recorded in Cook County, Illinois, on 04/26/96 as Instrument # 96-314054  
Tax ID: 11-19-401-025-1007  
Date of mortgage: 04/24/96 Amount of mortgage: \$93700.00 Address: 834 Hinman Ave Unit 1 Evanston, IL 60202  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/06/2003  
Wells Fargo Home Mortgage, Inc  
FKA Norwest Mortgage Inc

By: Nannette Thomas  
Nannette Thomas  
Vice President

Rose Spaulding  
Attest: Rose Spaulding  
Assistant Secretary

State of Nevada  
County of Washoe

On 01/06/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Mollie Lonchar  
Notary: Mollie Lonchar  
My Commission Expires 10/15/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 3470363 P.I.F.: 12/18/02  
FINAL RECON.IL 90350 120.00 1 01/06/03 03:32:21 12-031 IL Cook 4782:61 137

*[Handwritten initials]*

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Loan Number: 3470363

Stco Code: 12-031

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UNIT 834-1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20,21,22 AND THE SOUTHERLY 4.46 FEET OF LOT 23 IN THE RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN WHITE'S ADDITION TO EVANSTON. A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1873 IN BOOK 6 OF PLATS PAGE 64 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92513802, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property of Cook County Clerk's Office