## UNOFFICIAL COPY 152743

2003-02-03 11:28:22

Recording Requested by / Return To: PATRICK M CONNOLLY 10033 W Irving Park 1d, SCHILLER PARK, IL 60176



## **Release Of Mortgage**

WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERING//E MORTGAGE COMPANY LLC

Original Mortgagor: PATRICK Ni CONNOLLY

Recorded in Cook County, Illinois, on 02/02/01 as Instrument # 0010698830

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/09/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

Vice President

Attest Rose Spaulding

Assistant Secretary

State of Nevada

County of Washoe

On 01/09/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mort jage. Inc..

Motary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8840000 P.I.F.: 12/12/02

FINAL RECON.IL 90350 141.00 1 01/09/03 03:32:33 12-031 IL Cook 4696:44 125

rev. 90350 / 8840000





## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8840000 (12-031 IL Cook)

Tax ID: 12-16-311-004, 12-16-311-038, 12-16-311-005

Date of mortgage: 07/06/01 Amount of mortgage: \$113050.00 Address: 10033 W Irving Park #1d Schiller Park, II 60176

PARCEL 1: UNIT ID TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 10033 LIVING PARK

CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00458898, IN THE EAST 1/2 OF

THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE P-4 AND S-4 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE

SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

Droperty of Cook County Clerk's Office