Recording Requested by / Return To: ANDREW R SEXTON 2510 N Wayne Street #10, CHICAGO, IL 60614



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARSO HOME MORTGAGE INC

Original Mortgagor: ANDREW R SEXTON

Recorded in Cook County, Illinois, on US/07/01 as Instrument # 0010830789

Tax ID: 14-29-314-048-1005, 14-29-314-0 18 1055

Date of mortgage: 08/20/01 Amount of mortgage: \$212400.00 Address: 2510 N Wayne St #103 Chicago, Il 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/06/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas Vice President Attest: Rose [paulding Assistant Secretar,

State of Nevada

County of Washoe

On 01/06/2003, before me, the undersigned, a Notary Public for said County and State, personally app set d Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.,

Notary: Mollie Lonchar

My Commission Expires 10/15/05

MOLLIE LONCHAR

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 01-71631-2 - Expires October 15, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8828977 P.I.F.: 12/19/02

FINAL RECON.IL 90350 124.00 1 01/06/03 03:32:24 12-031 IL Cook 4803:54 224

rev. 90350 / 8828977



UNOFFICIAL COPY 152725 to a constant of the co

Loan Number: 8828977 Stco Code: 12-031

PARSEL 1: UNIT 103 AMD UNIT 105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE "INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS DONIOMINIUM AS SELTHEAIED AND 'DEFINED IN THE .DECLARATION -RECORDED AS DOCUMENT NUMBER 85175306, AS AMENDED AND RESTATED BY THE DECLARATION .RECORDED AS DOCUMENT NUMBER 91198150, IN COUNTY CLERK'S DIVISIOM OF : BLOCK 43, .LYXNG WEST OF 'THE EAST LIKE OF WARD STREET. EXTENDED, AMD EAST OF THE -WEST 124.0425 FEET OF SAID LOT 14 IKT SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, 'TOWMSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 'ILLINOIS. . PARCEL 2: 'PARKING' "UNIT P-14, TOGETHER WITH ITS "UNDIVIDED PERCENTAGE 'INTEREST IN THE COMMON . ILEMENTS IN . WHEELWORKS - CONDOMINIUM AS . DELINEATED AND DEFINED IN THE DECLARATION .. RECDEDED AS .DOCUMENT.NUMBER 88175306, AS MENDED AND .EESTATED BY. THE ...DECLARATION "RECORDED AS DOCUMENT "NUMBER 91199150, IN "COUNTY CLERK'S DIVISION OF BLOCK 43. LYING WEST OF THE EAST LIME OF WARD "STREET, EXTENDED, AND EAST OF THE WEST 124. 425 FEET OF SAID LOT 14 IN SHEFFIELD'S ADDITION TO CHICAGO, IM SECTION 29, TOWNSHIP 40 NORTH, EANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK De County Clark's Office COUNTY, ILLINOIS.