

Recording requested by / Return to:
Peelle Management Corporation (90735)
P.O. Box 1710, Campbell, CA 95009-1710

4937/0196 26 001 Page 1 of 3
2003-02-03 11:31:19
Cook County Recorder 28.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 0000570469 Inv#: 0000570469
1st LN#: 1720310-0

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation
whose address is 711 High Street, Des Moines, IA 50392 (Assignor, Grantor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (Assignee)
organized and existing under the laws of Delaware
its successors and assigns,
G4318 Miller Road, Flint, MI 48501-2026 (Assignee, Grantee)

Said mortgage is recorded in the State of IL, County of Cook
on 12/10/01 as Instrument/series/file: 0011161807
Original Mortgagor--: EUN K OU, A SINGLE PERSON

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: 11/27/2001
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

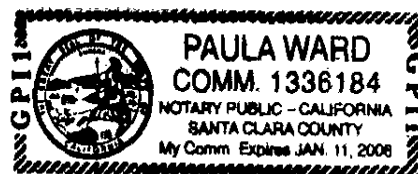
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 12/09/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
PRINCIPAL RESIDENTIAL MORTGAGE, INC.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
PRINCIPAL RESIDENTIAL MORTGAGE, INC..

[Signature]
Notary: Paula Ward
My Commission Expires January 11, 2006



Sy
DE
M
nt
or

UNOFFICIAL COPY

0030152943

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1720310-0 (12-031 (L Cook)

Tax ID #: 06-20-208-017-1226

Date of mortgage: 11/19/01

Property Address: 380 Littleton Trail, Elgin IL 60120-0000

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

UNOFFICIAL COPY 0050152943

Loan Number: 1720310-0

Stco Code: 12-031

=====

PARCEL 1: UNIT 55-3 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

=====

Property of Cook County Clerk's Office