

UNOFFICIAL COPY

0030152999

Recording Requested By:
Golden West Savings

4937/0252 26 001 Page 1 of 3
2003-02-03 12:40:00
Cook County Recorder 28.50

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957



0030152999

SATISFACTION

Golden West Savings Association Service Co #:15364219 "MARCELINO-ZAPATA" Lender
ID:010011/ Cook, Illinois File:12/20/02

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CARLOS MARCELINO-ZAPATA AN UNMARRIED MAN,
Original Mortgagee: WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
Dated: 07/25/2001 and Recorded 08/28/2001 as Instrument No. 0010795051
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

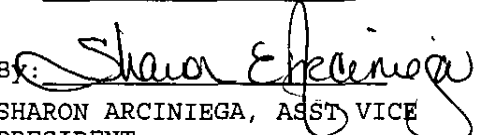
Assessor's/Tax ID No.: 13084020411003
Property Address: 5841 W Foster Ave. #GSW, Chicago, IL, 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On January 02, 2003

BY:


SHARON ARCINIEGA, ASST VICE
PRESIDENT

*SHARON
2/3/03
S. M. V.*

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Page Satisfaction

STATE OF Texas
COUNTY OF Bexar

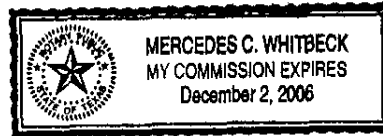
I CERTIFY that on January 02, 2003 SHARON ARCINIEGA, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SHARON ARCINIEGA, ASST VICE PRESIDENT of the entity named in this instrument; and . c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Mercedes C. Whitbeck

MERCEDES C. WHITBECK

Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
TAR-20021231-0075 ILCOOK COOK IL BAT: 7921/15364.19 (XII.SOM1)

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ALTA COMMITMENT
Schedule A - Legal Description
File Number TM30171
Assoc File No 166237

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED "THE COMPANY"

0030152999

COMMITMENT - LEGAL DESCRIPTION

Unit G-SW together with its undivided percentage interest in the common elements in Foster Terrace Condominium, as delineated and defined in the Declaration recorded as document number 24876237, as amended from time to time, in the West fractional 1/2 of the Southeast fractional 1/4 of Section 8, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

10795051

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**STEWART TITLE GUARANTY
COMPANY**

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4/30/0285 52 001 Page 1 of 4
2003-02-03 13:05:51
Cook County Recorder 30.50

This instrument prepared by and
After recording, please return to:
Hanover Capital Partners Ltd.
100 Metroplex Drive - Ste. 301
Edison, NJ 08817



* 0 1 6 1 3 8 3 8 6 4 8 U P *

Loan No.: 0161383864 Seq#: ILLINOIS
Investor No.: 315 EMC#: 7095805

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers sets over, conveys and quitclaims, effective as of December 31, 2001, to **LaSalle Bank National Association** ("Assignee"), formerly known as **LaSalle National Bank**, in its capacity as trustee under that certain Pooling and Servicing Agreement dated March 1, 1997 among LaSalle National Bank, as Trustee, Superior Bank FSB, as Depositor, and Lee Servicing Company, a division of Superior Bank FSB, as Servicer, AFC Mortgage Loan Asset Backed Certificates, Series 1997-1, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain **MORTGAGE** recorded 1/6/97, as Instrument Number **97007462** in Book/Volume/Liber/Register/Reel , at Page/Folio among the land records of **COOK** County, **IL**, from **THELEN LUCY M**, Borrower to **CENTENNIAL MORTGAGE COMPANY, A DIVISION OF SUPERIOR BANK FSB**, Lender as amended or modified (the "Mortgage"), which **MORTGAGE** secures that certain promissory note dated **12/20/96** in the amount of **\$90,400.00**; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS: 11930 S. HARDING, ALSIP, IL 60658

TAX ID: 2426103010000

LEGAL DESCRIPTION:
SEE EXHIBIT "A"

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15110451 20-SC-0002

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TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:

Witness 1: K. Emig

Witness 2: T. Ferencz

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

By: M. Icklan
Name: M. Icklan
Title: Attorney-in-Fact

ACKNOWLEDGMENT

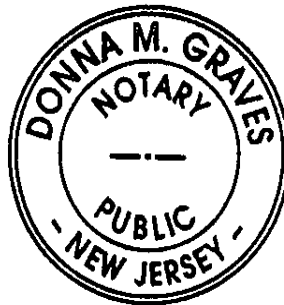
State of NEW JERSEY)
County of UNION)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

DONNA M. GRAVES
Notary Public, State of New Jersey
No. 2217136
Qualified in Union County
Commission Expires
August 27, 2003

Donna Graves
Donna M. Graves
Notary Public
My commission expires August 27, 2003



Loan No.: 0161383864 Seq#: ILLINOIS
Investor No.: 315 EMC#: 7095805

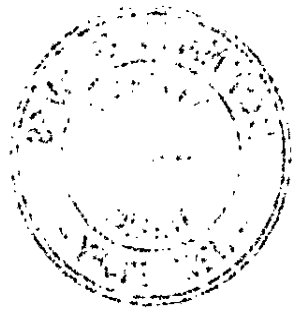
2025/01/07

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Page 1

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[Handwritten signature]



JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION in its capacity as Receiver for SUPERIOR BANK FSB, predecessor-in-interest to Assignor with respect to the above-referenced Instrument, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims to Assignee any and all interest it may have in the above-referenced Instrument, and hereby joins in the assignment and conveyance of the Instrument to Assignee, without representation or warranty, whether express, implied or created by operation of law.

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB

By: *M. Icklan*
Name: M. Icklan
Title: Attorney-in-Fact

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ACKNOWLEDGMENT

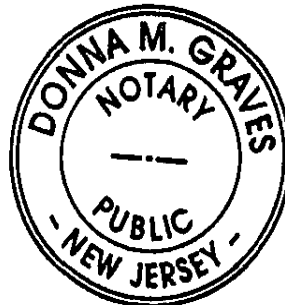
State of NEW JERSEY)
County of UNION)
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

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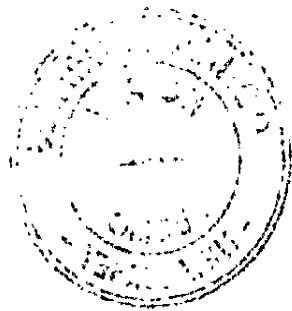
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08/12/2014



SB50009717

Exhibit "A"

LEGAL DESCRIPTION

SCHEDULE 'A'

Lot 9 In Block 1 of BJORK'S Subdivision of Lot 11 In Brayton Farm No. 2 A Subdivision of the West 80 Acres of the Northwest Quarter of section 26, Township 37 North, Range 13 East of the third Principal Meridian, As Per Plat Recorded January 21, 1948 as Document No. 14236475, In Cook County, Illinois.

Permanent Index Number: 24-26-103-010

Property Address: 11930 South Harding • Alsip, IL 60658

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97807462

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