UNOFFICIAL CO 937/0 80 26 001 Page 1 of

2003-02-03 11:12:24

Cook County Recorder

28.50

RECORDING REQUESTED BY AND RETURN TO:

SHERYL DESTEFANO
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
P.O. BOX 5451
MT. LAUREL, NJ 08054

0030152927

(space above is for recorders use only)

Clartson

ASSIGNMENT OF DEED OF TRUST

The w

UNOFFICIAL COPY

33051090671035 -TAX ID

RECORD AND RETURN TO: CENDANT MORTCAGE CORPORATION 3000 LEADENAAL ROAD

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 0019785617 NAME: PARKER STATE OF: IL COUNTY OF: COOK

P.O. BOX 5449

P.O. BOX 5449

MT. LAUREL NJ 76354

SECURITY #: AU - 3 37 3 - 02 13 7

ID: 75-125066-RII

KNOW ALL MEN BY THESE PLESENTS, THAT FIRST MIDWEST BANK, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A NATIONAL BANKING ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, TYLE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN,

SELL, ASSIGN AND TRANSFER TO: CENDANT MORTGAGE CORPORATION

3000 LEADENHALL ROAD

P.O. BOX 5449 MT. LAUREL, NJ 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DALED: 08/29/2002

AMOUNT: 40.000.00

EXECUTED BY: LAURA M PARKER

CLERKS FILE OR INSTRUMENT NO: 06 2/097483 ACCORDED DATE: 10.7.200 BOOK: 3193 VOL MF: PAGE ADDRESS: 3240 MANOR, LANSING, IL 60438

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST, MC.R. GAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUI, AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TOUST OR MORTGAGE.

DATED: 09/06/2002

FIRST MIDWES C BANK 3000 LEADENH MT. LAURE

WITNESSED BY:

dubois aine

VICE-PRESTDENT

PREPARED BY:

ROBERTS

BY:

TRANSPORT WOOD ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,

ON 09/06/2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED ben bard AND TREMAYNE WOOD PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE NATIONAL BANKING ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE NATIONAL BANKING ASSOCIATION THEREIN NATIO, AND ACKNOWLEDGED TO ME THAT SUCH NATIONAL BANKING ASSOCIATION EXECUTED THE WITHIN ASTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS/ MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

TITI UDOH

TARY PUBLIC

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 02/23/2004

TITI UDOH NOTARY PUBLIC OF NEW JERSEY My Commission Expires Feb. 23, 2004

UNOFFICIAL COPY1097483

LEGAL DESCRIPTION 0030152927 3240 MANOR DRIVE, UNIT 226, LANSING, ILLINOIS 60438 PIN: 33-05-109-067-1035

UNIT 226 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED AS PARCEL): OUT LOT "B" IN MONALDI MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4, EXCEPT THAT PART THEREOF CONVEYED TO THE NORTHWESTERN GRAND TRUNK RAILROAD COMPANY, ALSO PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4, EXCEPT THAT PART THEREOF CONVEYED TO THE NORTHWEST GRAND TRUNK RAILROAD COMPANY, ALL IN FRACTIONAL SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF SAID OUT LOT "B" BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID OUT LOT "B", THENCE NORTH 89 DEGREES 59 MINUTES 20 SECONDS EAST ALONG THE NORTH LINE OF SAID OUT LOT "B", A DISTANCE OF 104.91 FEET TO A POINT; TILINCE SOUTH 0 DEGREES 09 MINUTES 20 SECONDS WEST, A DISTANCE OF 8.25 FFET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 50 MINUTES 22 SECONDS EAST, A DISTANCE OF 48.90 FEET TO THE PODIT; THENCE SOUTH 0 DEGREES 19 MINUTES 20 SECONDS WEST, A DISTANCE OF 104.50 FEET TO A POINT; THENCE NORTH 89 DEGREES 40 MINUTES 40 SECONDS WES', A DISTANCE OF 44.18 FEET TO A POINT; THENCE NORTH 0 DEGREES 19 MINUTES 20 SECONDS EAST A DISTANCE OF 77.46 FEET TO A POINT; THENCE NORTH 89 DEGREES 40 MINUTES 40 SECONDS WEST, A DISTANCE OF 4.64 FEET TO A POINT; THENCE NOP THE O DEGREES 09 MINUTES 20 SECONDS EAST, A DISTANCE OF 27.76 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY FIRST MATIONAL BANK OF LANSING. A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 20, 1970, ALSO KNOWN AS TRUST NUMBER 2327. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22280092 TOGETHER WITH AN UNDIVIDED 2.354 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOWS.