

UNOFFICIAL COPY

Prepared by and return to:
MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

0030153012
4937/0265 26 001 Page 1 of 3
2003-02-03 12:48:22
Cook County Recorder 28.00

COOK
IL



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JULIE A PENESCHI

to MORTGAGE DISCOUNT WAREHOUSE INC.

and thereafter assigned to

Last Assignment Book _____, Last Assignment Page _____ dated December 28th,
2001, calling for the original principal sum of
ONE HUNDRED EIGHTY SEVEN THOUSAND ONE HUNDRED DOLLARS
AND 00/100

dollars (\$187,100.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0020045555 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

ADDRESS: 521 HORIZON DR., BARTLETT, ILLINOIS 60103
PIN: 06-28-402-010, 06-28-402-011, 06-28-403-002, 06-28-403 004,
06-28-403-005, AND 06-28-404-002

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 6th day of November, 2002.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By 
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

2/6/11
IL_REL3
Page 1 of 2

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JULIE A PENESCHI
0006075828

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of November 2002, personally appeared SANDRA MCALPIN

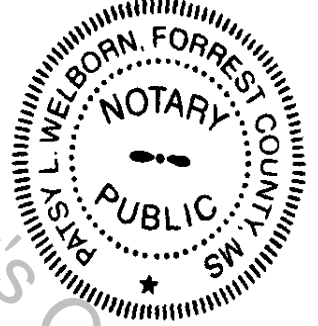
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0006075828
Name: JULIE A PENESCHI
Payoff Date: 10/09/2002
Employee ID: 2405

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0030153012

CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007955459 UA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 24-521-D IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Pin # 06-28-402-010

06-28-402-011

06-28-403-002

06-28-403-004

06-28-403-005

06-28-404-002

20045556