

# UNOFFICIAL COPY

0030153016

Prepared by and return to:  
MARY TOMLINSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

4937/0269 26 001 Page 1 of 2  
2003-02-03 12:50:17  
Cook County Recorder 26.00

COOK  
IL



0030153016

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
NIRANJAN K DESAI SUREKHA N DESAI

to EXECUTIVE HOME MORTGAGE CORPORATION

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated May 24th,  
2002, calling for the original principal sum of \_\_\_\_\_

TWO HUNDRED EIGHTEEN THOUSAND DOLLARS AND 00/100

dollars ( \$218,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0020645741 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 1239 IN STRATHMORE SCHAUMBURG UNIT 14 BEING A SUBDIVISION OF PART OF  
THE NORTHEAST 1/4 OF SECTION 19 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE  
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON JANUARY 27  
1915 AS DOCUMENT NO. LR2792704 IN COOK COUNTY ILLINOIS

ADDRESS: 6 NORTH WALNUT LANE, SCHAUMBURG, ILLINOIS 60194  
PIN: 07-19-206-028-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 6th day of November, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT



Corporate Seal

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IL REL3  
Page 1 of 2

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P2  
MN  
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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NIRANJAN DESAI  
0295007487

State of MISSISSIPPI )  
County of FORREST )


Before me, the undersigned, a Notary Public in and for said County and State this 6th day of November  
2002, personally appeared SANDRA MCALPIN

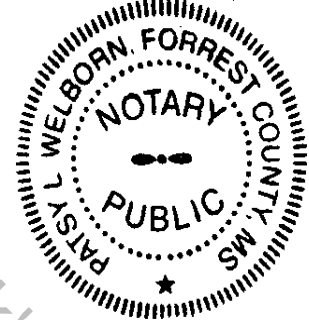
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

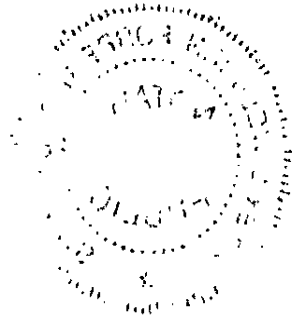
My commission expires: 06/07/2005

  
Notary Public  
PATSY L. WELBORN



Loan No.: 0295007487  
Name: NIRANJAN DESAI  
Payoff Date: 10/25/2002  
Employee ID: 2405

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Property of Cook County Clerk's Office