## UNOFFICIAL CORM53027

RECORDING REQUESTED BY AND RETURN TO:

CENDANT MORTGAGE CORPORATION 3000 LEADENHALL ROAD P.O. BOX 5449 MT. LAUREL, NJ 08054 **ATTN: MARIA DANGRO** 

4937/0280 26 001 Page 1 of 2003-02-03 12:56:29 Cook County Recorder



(space above is for recorders use only)

Op Coop ASSIGNMENT OF MORTGAGE ST COPTS OFFICE



## **UNOFFICIAL COPY**

0030153027

Tax ID 28-11-113-012-0000

RECORD AND PETURN TO: CENDANT MOTICAGE CORPORATION 3000 LEADLN. V.LL ROAD P.O. BOX 5449
P.O. BOX 5449
MT. LAUREL N. 18054
SECURITY #: F-11.

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 0019400829 NAME: Dusold STATE OF: IL COUNTY OF: Cook

KNOW ALL MEN BY THISE PRESENTS, THAT FIRST MIDWEST BANK, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A NATIONAL BANKING ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, IME RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CENDANT MORTGAGE CORPORATION 3000 LEADENHALL ROAD P.O. BOX 5449 MT. LAUREL, NJ 08054

THAT CERTAIN PROMISSORY NOTE AND DEED (F TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 07/19/2002 EXECUTED BY: Timothy L Dusold 70,000.00

Anna Dusold

CLERKS FILE OR INSTRUMENT NO: OOJO TO THE ORDER DATE BOOK: YOLVMS: ADDRESS: 14435 S MILLARD AVENUE, Midlothian, J. 60445 RECORDED DATE:

PAGE:0120

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST MURTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY OUT AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 07/30/2002

3000 LEADELT'N L MT. LAURE

BY:

BY:

FIRST MIDVEST BANK

WITNESSED BY:

helle dubois

PRESIDENT

PREPARED BY:

AÝNE WOOD ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,

ROBERTS

ON 07/30/2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED ben bard AND TREMAYNE WOOD PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE NATIONAL BANKING ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE NATIONAL BANKING ASSOCIATION THERET NAMED AND ACKNOWLEDGED TO ME THAT SUCH NATIONAL BANKING ASSOCIATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITHES WE AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

TITI UDOH

TITI UDOH

NOTARY PUBLIC OF NEW JERSEY NOTARY PUBLIC

MY COMMISSION EXPIRES 02/23/2004

TITI UDOH **NOTARY PUBLIC OF NEW JERSEY** My Commission Expires Feb. 23, 2004

Law Title Insurance Company, Inc. 0030153027

Commitment Number: 144146M

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment Is described as follows:

LOT 5 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK 13 IN A.T. MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN IN SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JLLINOIS Topologia or Coot County Clert's Office

**ALTA Commitment** Schedule C

(144146,PFD/144146M/2)