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2003-02-03 09:14:38

Cook County Recorder 26.50



0030153179

HSL Loan No. 1136505-4

Pool No. 434505MF

Loan No. 46763820

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: GWEN AUSTIN - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 08/09/1997 Original Loan Amount: \$66,634.00

Mortgage Date:

07/23/1999

Original Mortgagor: **BRENDA DUNCAN,**

Trustee:

Instr #:

Doc #: 99752169

Cert #:

Book: 1869

Page: 30

Legal: See Attached Legal Description

Mortgagee: **HOMESTART MORTGAGE**

Section:

Lot:

Block:

Property/Tax ID #/Tax Map #: 20174260460000

Group #: 0

District #: 0

Address: 6211 SOUTH ABERDEEN, CHICAGO, ILLINOIS 60631

Date: 05/31/2002



HOMESIDE LENDING, INC.

Janet E. Koenig
JANET E. KOENIG, VICE PRESIDENT

Tammy Whiting
TAMMY WHITING, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and TAMMY WHITING, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Kathy J. Choat

KATHY J. CHOAT, Notary Public



Kathy J. Choat
MY COMMISSION # DD027011 EXPIRES
May 17, 2005
BONDED THRU TROY FAIN INSURANCE, INC

State of FLORIDA at Large, My Commission Expires:

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Bm

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11/21/02

Loan Number: 11365054

Legal Description/Exhibit A:

LOT 42 (EXCEPT THE SOUTH 3 1/2 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 43 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

11/21/2002 GWEN AUSTIN Batch #: 49 SaleID: MDF102

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