## **UNOFFICIAL COPY**

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4941/0095 90 001 Page 1 of 2 2003-02-03 08:35:20 Cook County Recorder 26.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 197705

Loan#: 16668493

RLS#. 1.650095



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ARNULFO MARQUEZ AND MARTHA LARQUEZ, HIS WIFE

Original Mortgagee: CASBANC MORTGAGE, INC.

Mortgage Dated: JANUARY 22, 1999 Recorded on: JANUARY 28, 1999

as Instrument No. 99092008 in Book No. --- at Page No.

Property Address: 9726 S AVE M, CHICAGO IL 60617-0000

County of COOK, State of ILLINOIS

PIN# 26-05-320-034

Legal Description: LOT 12 IN BLOCK 14 IN TAYLOR'S SECOND ADDITION 10, SOUTH \_ \_ \_ CHICAGO IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 24, 2002

WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY

Bv:

ılie A. Ya⁄teş⁄, Vic∉ Presider

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Loan#! 166%4493 RLS#: 1650095 Page 2

State of <u>CALIFORNIA</u> }
County of <u>ORANGE</u> } s:

On DECEMBER 24, 2002, before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acced. executed the instrument.

AMBER L. BOOKIL

- COMM. #-1275758 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY My comm. exp. Sept. 2, 2004

Witness my hand and official seal.

Notary Name): Amber 1. Bookil

PREPARED BY: T.D. Service Cumpany, 1820 B. First St., Suite 300
Santa Ana, CA 92705 GINA R. SALAZAR